DOCKETNO .:

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter Small Entity

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COMMISSIONER FOR I	PATENTS
Alexandria, VA 22313-145	0

SP.		
Transm	nitted herewith for filing under 37 CFR 1.53(b) is a(n):	
(X)	Utility () Design (X) original patent application,	•
()	continuing application,	
	() continuation-in-part () continuation or () divi	isional of S/N filed
	NTOR(S): Jason H. Rich, 19422 E. Pinewood Drive, Aurora, CO 8: Dedicated Networked Device Monitoring System ed are:	0016
(X) S	Specification 17 pages, including 3 pages claims and 1 page Abstract	() Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i) (form PTO/SB/35 is attached)
• •	The Declaration and Power of Attorney. (X) signed () unsigned or partially signed	() Certified Copy of Priority Document(s) (if foreign priority is claimed)
(X) 6	sheets of (X) formal drawings () informal drawings	(X) Return Receipt Postcard (MPEP 503)
(X) I	nformation Disclosure Statement	() Other:

CLAIMS AS FILED BY SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	9 - 20	0	X \$9	\$0	
INDEPENDENT CLAIMS	3 - 3	0	X \$43	\$0	
ANY MULTIPLE DEPENDENT CLAIMS			X \$145	\$	
BASIC FEE: Design (\$170); Utility (\$385)				\$385.00	
TOTAL FILING FEE				\$385.00	
OTHER FEES					
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$385.00		

(X)	Applicant	claims small	entity status.	See 37	CFR	1.27
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() Assignment Papers (cover sheet & document(s)) & \$40.00 recording

"Express Mail" label no.: EL 975282358 US

Date of Deposit: February 10, 2004 I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the

Mail Stop Patent Application, Commissioner for Patents,

P.O. Box 1450, Alexandria, VA 22313-1450

Date: February 10, 2004

Typed Name: Zabrina Perry (Rev. 11/7/96) 733804

- Attach as First Page to Transmitted Papers -

Respectfully submitted

William W. Cochran II

Attorney/Agent for Applicant(s)

Reg. No.: 26,652

Telephone No.: 970-377-6363

⁽X) Attached is a check for \$385.00.

⁽⁾ Please charge to Deposit Account 50-1491 the amount of \$_

At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1491 pursuant (X) to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. Aduplicate copy of this sheet is enclosed.